

John Soos, poet, tells us how deeply we share creation's journey.....



To be of Earth is to know
The restlessness of being a seed.
The darkness of being planted
The struggle towards light
The pain of growth into light
The mystery of death
And the miracle of birth.

* *What speaks to your heart?**
* *What touches your soul?**
* *What new awareness have**
* *you come to?**

Albert Einstein tell us:

*"There are only two ways
to live your life;
one is as if nothing is a
miracle, the other is as if
everything is a miracle .*

We can make a choice.....

*Brought to you by the Environmental
and Social Justice Group .*

We honour



St Francis of Assisi -
the saint who saw
Creation as Sacred.

The SEASON OF CREATION
which we celebrate this month
invites each of us to
a new way of seeing -
to see with Sacred Eyes,
to go beyond the surface,
to recognise
a Divine Presence
in all Creation.



How do we move into a new way of seeing ?

Those who have led the way are.....

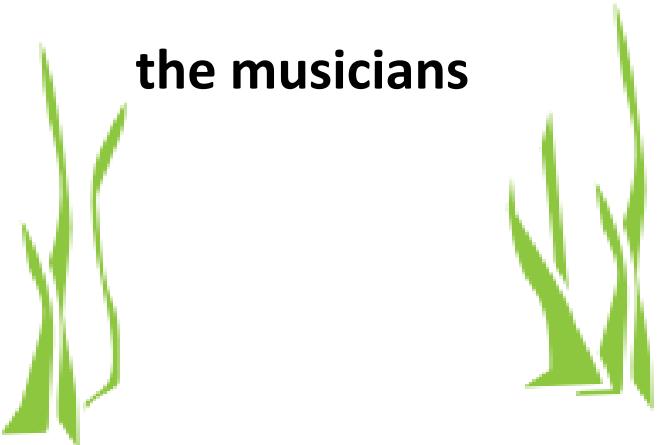
the mystics

the poets

the story-tellers

the artists,

the musicians

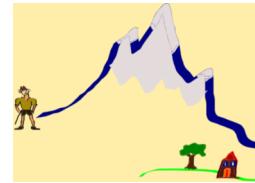


*What do they say?
And how do they
say it?*

Thomas Berry , Story-teller for the Earth puts it this way....

"We are most ourselves when we are most intimate with the mountains, woodlands...sun... moon...stars in the heavens...air that we breathe...the earth that supports us...soil that grows our food...the meadows in bloom... This awakening of wonder, reverence and joy in the Earth is a Moment of Grace."

*Thomas Merton ,mystic and poet says..
'Every moment and every event of every person's life on Earth, plants something in the soul.'*



John O'Donohue, poet and mystic touches a depth in creation ..

"Nearer to earth's heart
Deeper within its silence,
Animals know this world
in a way we never will".



Mary Oliver , poet , reveals a secret of prayer ...

It doesn't have to be a blue iris , it could be weeds in a vacant lot, or a few small stones. Just pay attention, then patch a few words together and don't try to make them elaborate , this isn't a contest ,but the door into thanks , and a silence in which another voice may speak."

